

## Republic of the Philippines WESTERN MINDANAO STATE UNIVERSITY

Zamboanga City Telephone No.: 062-991-7875 www.wmsu.edu.ph

## REQUEST FOR QUOTATION

The Western Mindanao State University, through its Bids and Awards Committee (BAC), is inviting PhilGEPS registered suppliers to apply for eligibility and to submit bids for the item mentioned hereunder:

Name of Project : Supply and Delivery of Various Office Supplies and

Materials for the RDEC of the University

Approved Budget Cost : Php 15,750.00

Purchase Request No.: 22-01-068

Closing Date: March 18, 2022 @ 10AM

Description:

| 1.) | 20 | Reams  | BONDPAPER                 |
|-----|----|--------|---------------------------|
|     |    |        | * LONG                    |
|     |    |        | * SUBS 20                 |
|     |    |        | * 8.5 x 13                |
| 2.) | 20 | Reams  | BONDPAPER A4 size SUB. 20 |
| 3.) | 80 | Pieces | SIGN PEN                  |
|     |    |        | * BLUE                    |
|     |    |        | * 0.5                     |
|     |    |        | * Gel Ink rolling         |
| 4.) | 5  | Pieces | STAPLER NO#. 35           |
| 5.) | 5  | Boxes  | STAPLER WIRE, NO.35       |
| 6.) | 5  | Pieces | <b>PUNCHER 2 HOLES</b>    |
| 7.) | 2  | Boxes  | SPECIAL PAPER SHORT       |
| 8.) | 60 | Pieces | BALL PEN BLACK            |
| 9.) | 60 | Pieces | BALL PEN BLUE             |

The criteria to be used for the eligibility check of the prospective bidders, examination and evaluation of bids, post-qualification and all matters relevant to this procurement shall be in accordance with Republic Act. No. 9184 (The Government Procurement Reform Act) and its Implementing Rules and Regulations.

Interested bidders are required to submit their valid and current Mayor's Permit and PhilGEPS Registration, upon the submission of quotation.

Award of contract shall be made to the lowest calculated and responsive bid, which complies with the necessary description as stated above and other terms and conditions stated in the price quotation form.

Any interlineations, erasures or overwriting shall be valid only if they are signed or initiated by the bidder or his/her duly authorized representative/s.

Submission of Quotation and eligibility documents is on or before 10:00 AM of March 18, 2022 at the BAC Office, Ground Floor Executive Building, Western Mindanao State University, Normal Road, Baliwasan, Zamboanga City. Open submission may be submitted manually, email (bacsecretariate@wmsu.edu.ph) or through facsimile at (062)991-7875.

For inquiries, you may coordinate with the BAC Secretariat at telephone no. (062)991-7875.

## REQUEST FOR QUOTATION

|          |            |                 | The state of the s |                   | Quotati             | on No.: _       |            |
|----------|------------|-----------------|--|-------------------|---------------------|-----------------|------------|
|          |            |                 | PR No.: PR-22-01-068   |                   |                     |                 |            |
|          | Please     | quote your l    | owest price on the item/s listed below, subject to the   | General Co        | nditions on the     | page, sta       | ing the    |
| ortest   | time of c  | delivery and    | submit your quotation duly signed by your represen   | tative not late   | erthan Ma           | rch 18,         | 2022       |
| _10:0    | O AM i     | n the return    | envelope attached herewith. Any quotation submitte   | d beyond thi      | s date will not     | be conside      | red.       |
|          |            |                 |  |                   |                     | -               |            |
|          | 4.         |                 |  | ,                 | JOEL G              | . FERNAN        | IDO, Ph.D. |
| TE:      | 1          | ALL ENTRIES     | MUST BE TYPEWRITTEN  |                   |                     | BAC Chair       |            |
|          | 2          | DELIVERY PE     | ERIOD WITHIN 10 CALENDAR DAYS FROM THE RECEIPT OF  | OF THE PURCH      | ASE ORDER.          |                 |            |
|          | 3          | DATE OF ACC     | SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES<br>CEPTANCE BY WESTERN MINDANAO STATE UNIVERSITY  |                   |                     |                 | MENT, FROM |
|          | 4          | PRICE VALID     | ITY SHALL BE FOR A PERIOD OF 120 CALENDAR DAYS UPON<br>STRATION CERTIFICATE SHALL BE ATTACHED UPON SUBMIS  | RECEIPT OF T      | THE OURCHASE        | ORDER           |            |
|          | 6          | BIDDERS SH      | ALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATION  | ONS OF THE PE     | RODUCT BEING        | FFERED          |            |
| Item Qty |            | Unit            | Item and Description   |                   | oved Budget         | Unit            | Total Cos  |
| No.      |            |                 |  |                   | Contract            | Cost            |            |
| 1.       | 20         | Reams           | Bondpaper  | P                 | (ABC)<br>4,800.00   |                 |            |
| m60      |            |                 | Long, Subs. 20   |                   | .,                  |                 |            |
|          |            |                 | 8.5 x 13 inches  |                   | 1,200,00            |                 |            |
| 2.       | 20         | Reams           | Bondpaper<br>A4 Size, Subs. 20   | ₽                 | 4,300.00            |                 |            |
| 3.       | 80         | Pieces          | Sign Pen   | P                 | 2,000.00            |                 |            |
|          |            |                 | Blue   |                   |                     |                 |            |
|          |            |                 | 0.5  |                   |                     |                 |            |
| 1.       | 6          | Pieces          | Gel Ink Rolling Stapler No. 35   | p                 | 750.00              |                 |            |
| i,       | 5          | Boxes           | Stapler Wire, No. 35   | P                 | 300.00              |                 |            |
| 5,       | 5          | Pieces          | Puncher 2 Holes  | P                 | 1,000.00            |                 | ,          |
| 7.       | 2          | Boxes           | Special Paper Short  | P                 | 1,400.00            |                 |            |
| 8.       | 60         | Pieces          | Ball Pen   | P                 | 600.00              |                 |            |
|          |            |                 | Black  |                   | 600.00              |                 |            |
| 9.       | 60         | Pieces          | Ball Pen<br>Blue   | ₽                 | 600.00              |                 |            |
|          |            |                 | Note: For the RDEC (Research) of the University.   |                   |                     |                 |            |
|          | 8          |                 | PAGE 1 of 1  |                   |                     |                 |            |
| S Pofe   | rence Nu   | ımber '         | 17022012   |                   | Brand &             | Total:<br>Model |            |
|          |            |                 |  |                   | Delivery            | Period          |            |
| S Solid  | itation No | umber :_        |  |                   | Warrant<br>Price Va |                 |            |
| S Clos   | ing Date   | 1_              |  |                   |                     |                 |            |
| er havi  | ng carefu  | illy read and a | accepted your General Conditions, the foregoing are our pr   | rice quotation f  | or the items abo    | ve indicated    | l.         |
|          |            |                 |  |                   |                     |                 |            |
|          |            |                 | Phil   | <b>GEPS Regis</b> | tration No.:        |                 |            |
|          |            |                 | Cer  | tificate Refe     | erence No.: _       |                 |            |
|          |            |                 |  |                   |                     |                 |            |
|          |            |                 |  |                   |                     |                 |            |
|          |            |                 |  | _                 | Drinte d No.        | m a /Clanatur   | •          |
|          | REY ES     | PIRITUSANT      | O / JORGE CONCEPCION / RALPH JUDE LLACUÑA  |                   | Printed Na          | me/Signatur     | e          |
|          |            |                 | anvasser   | _                 | Tol No.             | Cellphone #     |            |
|          |            |                 |  |                   | i ei .ivo.i         | Celiphone #     |            |
|          |            |                 |  | _                 |                     | Date            |            |
|          |            |                 |  |                   |                     |                 |            |
|          |            |                 |  |                   |                     |                 |            |

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