

## Republic of the Philippines WESTERN MINDANAO STATE UNIVERSITY

Zamboanga City Telephone No.: 062-991-7875 www.wmsu.edu.ph

## REQUEST FOR QUOTATION

The Western Mindanao State University, through its Bids and Awards Committee (BAC), is inviting PhilGEPS registered suppliers to apply for eligibility and to submit bids for the item mentioned hereunder:

Name of Project: Supply and Delivery of Various Office Supplies and Materials for the College of Social Work Community Development of the University

Approved Budget Cost: **Php 14,150.00** Purchase Request No.: **PR 23-10-483** 

Closing Date: December 13, 2023 @ 10:00 AM

Description:

- 1. Twelve (12) reams of BOND PAPER, A4 size, 70gsm, substance 20
- 2. Seventeen (17) packs of SPECIAL PAPER, A4 size, 90gsm substance 20
- 3. Ten (10) pieces of CERTIFICATE FRAME, A4 size
- 4. Two (2) sets of EPSON PRINTER INK, for EpsonL3210, all colors
- 5. Twenty (20) pieces of WHITE BOARD MARKER, blue and black color
- 6. Seventy (70) pieces of SIGN PEN, 0.5mm point, ballpoint type, blue and black color
- 7. Fifty (50) pieces of MARKER, Broad tip, color (blue, black, green & red)
- 8. Fifty (50) pieces of NOTEBOOK, 25 leaves
- 9. One Hundred (100) pack of MANILA PAPER
- 10. One Hundred (100) pieces of CARTOLINA, Assorted color

The criteria to be used for the eligibility check of the prospective bidders, examination and evaluation of bids, post-qualification and all matters relevant to this procurement shall be in accordance with Republic Act. No. 9184 (The Government Procurement Reform Act) and its Implementing Rules and Regulations.

Interested bidders are required to submit their valid and current Mayor's Permit and PhilGEPS Registration, upon the submission of quotation.

Award of contract shall be made to the lowest calculated and responsive bid, which complies with the necessary description as stated above and other terms and conditions stated in the price quotation form.

Any interlineations, erasures or overwriting shall be valid only if they are signed or initiated by the bidder or his/her duly authorized representative/s.

Submission of Quotation and eligibility documents is on or before <u>December 13, 2023</u> at the BAC Office, 2<sup>nd</sup> Floor, Admin Building, Western Mindanao State University, Normal Road, Baliwasan, Zamboanga City. Open submission may be submitted manually, email (bacsecretariate@wmsu.edu.ph) or through facsimile at (062)991-7875. For inquiries, you may coordinate with the BAC Secretariat at telephone no. (062)991-7875

## **REQUEST FOR QUOTATION**

Western Mindanao State University

|                      |                            |   | Quotation No.:   |                                    |  |                |           |  |
|----------------------|----------------------------|---|--|------------------------------------|--|----------------|-----------|--|
|                      |                            |   |  |                                    | PR No.: P  | R-23-10-4      | 83        |  |
|                      | Please                     | quote your l  | owest price on the item/s listed below, subject to the General   | al Condi                           | itions on the pa   | ge, stating    | the       |  |
| shortest<br>_10:00 / | time of o                  | lelivery and<br>e return env  | submit your quotation duly signed by your representative neelope attached herewith. Any quotation submitted beyond t   | ot later t<br>his date             | harf 1 3 202<br>will not be cor                                      | 3<br>nsidered. | at        |  |
|                      |                            |   |  |                                    |  |                | OÑAL, DPA |  |
| NOTE:                | 1<br>2<br>3<br>4<br>5<br>6 | DELIVERY PI<br>WARRANTY<br>DATE OF AC<br>PRICE VALID<br>G-EPS REGIS | MUST BE TYPEWRITTEN ERIOD WITHIN10 CALENDAR DAYS FROM THE RECEIPT OF THE F SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES AND MA CEPTANCE BY WESTERN MINDANAO STATE UNIVERSITY DITY SHALL BE FOR A PERIOD OF 120 CALENDAR DAYS UPON RECEIF STRATION CERTIFICATE SHALL BE ATTACHED UPON SUBMISSION OF ALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATIONS OF | TERIALS.<br>T OF THE<br>THE QU     | E ORDER.<br>ONE (1) YEAR FO<br>E OURCHASE ORI<br>OTATION             | DER            |           |  |
| Item<br>No.          | Qty                        | Unit  | Item and Description   | Approved Budget for Contract (ABC) |  | Unit<br>Cost   | Total Cos |  |
| 1.                   | 12                         | Reams   | Bond Paper   | P                                  | 3,600.00   |                |           |  |
|                      |                            |   | A4 size, 70 gsm, substance 20  |                                    |  |                |           |  |
| 2.                   | 17                         | Packs   | Special Paper A4 size, 90gsm, substance 20   | ₽                                  | 850.00   |                |           |  |
| 3.                   | 10                         | Pieces  | Certificate Frame A4 size  | ₽                                  | 900.00   |                |           |  |
| 4.                   | 2                          | Sets  | EPSON Printer Ink For EPSONL3210, all colors   | ₽                                  | 1,700.00   |                |           |  |
| 5.                   | 20                         | Pieces  | White Board Marker Blue and black color  | ₽                                  | 600.00   |                |           |  |
| 6.                   | 70                         | Pieces  | Sign Pen 0.5mm point, ballpoint type, blue and black color   | ₽                                  | 1,400.00   |                |           |  |
| 7.                   | 50                         | Pieces  | Marker Broad tip, color (blue, blak, green & red)  | ₽                                  | 1,500.00   |                |           |  |
| 8.                   | 50                         | Pieces  | Notebook<br>25 leaves  | ₽                                  | 600.00   |                |           |  |
| 9.                   | 100                        | Packs   | Manila Paper   | ₽                                  | 1,500.00   |                |           |  |
| 10.                  | 100                        | Pieces  | Cartolina<br>Assorted Color  | ₽                                  | 1,500.00   |                |           |  |
|                      |                            |   | Note: For the College of Social Work Community Development of the University.  |                                    |  |                |           |  |
|                      |                            |   | PAGE 1 of 1  |                                    | -  | -4-1.          |           |  |
|                      | erence Nu                  | _   |  |                                    | Total: Brand & Model : Delivery Period : Warranty : Price Validity : |                |           |  |
| EPS Clo              | sing Date                  | .:<br>  | accepted your General Conditions, the foregoing are our price quot   | ation for                          |  |                |           |  |
| Allei liav           | nng carero                 | my read and a   | accepted your deficial containons, the foregoing are our price quet  | outon 101                          |  |                |           |  |
|                      |                            |   | PhilGEPS I   | Registra                           | ation No.:   |                |           |  |
|                      |                            |   | Certificate  | Refere                             | ence No.:  |                |           |  |
| DANNI L              | VILLARI                    | EAL/ REYNAI   | NTE ESPIRITUSANTO / JORGE CONCEPCION / RALPH JUDE L  | <br>LACUÑA                         | Printed Name   | Signature      |           |  |
|                      |                            |   | Canvasser  |                                    | Tel .No./Ce  | Ilphone #      |           |  |
|                      |                            |   |  |                                    | D  | ate            |           |  |
|                      |                            |   |  |                                    |  |                |           |  |
|                      |                            |   |  |                                    |  |                |           |  |

WMSU-BAC-FR-016

Effective Date: 31 Oct. 2016